

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2026'

Institute Name: Govt. College of Pharmacy [IR-O-C-11158]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 30      | 30      | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 87                   | 211                    | 298            | 289                                    | 9                                       | 0   | 80  | 155   | 149  | 0   | 0  | 86   |
| PG [2 Year Program(s)]      | 29                   | 34                     | 63             | 63                                     | 0                                       | 0   | 3   | 31  | 32   | 0   | 0  | 2  |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2019-20       | 60  | 62  | 2020-21       | 16   | 2022-23       | 78  | 1                      | 150000(ONE LAKH FIFTY THOUSAND ONLY)             | 10  |
| 2020-21       | 60  | 65  | 2021-22       | 16   | 2023-24       | 72  | 1                      | 150000(One lakh fifty thousand)                  | 27  |
| 2021-22       | 60  | 66  | 2022-23       | 14   | 2024-25       | 72  | 2                      | 300000(ZeroThree lakhs)                          | 25  |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22       | 20  | 22  | 2022-23       | 22  | 6                      | 150000(ONE LAKH FIFTY THOUSAND ONLY )            | 0   |
| 2022-23       | 30  | 34  | 2023-24       | 34  | 7                      | 250000(Two lakh fifty thousand)                  | 0   |

|         |    |    |         |    |    |                    |   |
|---------|----|----|---------|----|----|--------------------|---|
| 2023-24 | 30 | 31 | 2024-25 | 31 | 10 | 500000(Five lakhs) | 0 |
|---------|----|----|---------|----|----|--------------------|---|

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |   |         |                |         |
|--|---|---------|----------------|---------|
|  |   |         | Total Students |         |
| Full Time  |   |         | 2              |         |
| Part Time  |   |         | 25             |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |   |         |                |         |
|  |   | 2024-25 | 2023-24        | 2022-23 |
| Full Time  | 0 | 0       | 0              | 0       |
| Part Time  | 0 | 1       | 2              |         |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)   |   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program   |   |         | 0              |         |
| No. of students Graduating in PG (MD/MS/DNB) program   |   |         |                |         |
|  |   | 2024-25 | 2023-24        | 2022-23 |
|  | 0 | 0       | 0              |         |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2024-25   | 2023-24  | 2022-23  |
|--|---|--|--|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |  |
| Library  | 0 (Zero)  | 499668 (Four Lakh ninety nine thousand six hundred and eighty six) | 624727 (SIX LAKHS TWENTY FOUR THOUSAND SEVEN HUNDRED AND TWENTY SEVEN)   |
| New Equipment for Laboratories   | 324305 (Three lakh twenty four thousand three hundred and four) | 1545062 (Fifteen lakh forty five thousand sixty two)               | 950804 (NINE LAKHS FIFTY THOUSAND EIGHT HUNDRED AND FOUR )               |
| Engineering Workshops  | 0 (Zero)  | 0 (Zero)   | 0 (ZERO)   |
| Studios  | 0 (Zero)  | 0 (Zero)   | 0 (ZERO)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 0 (Zero)  | 0 (Zero)   | 1189949 (EVEVEN LAKHS EIGHTY NINE THOUSAND NINE HUNDRED AND FORTY NINE ) |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year                              | 2024-25   | 2023-24   | 2022-23  |
|--|---|---|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount  |
| Annual Operational Expenditure             |   |   |  |
| Salaries (Teaching and Non Teaching staff) | 29889261 (Two crore ninety eight lakh eighty nin two hundred and sixty one) | 36064325 (Three crore sixty lakh sixty four thousand three hundred twenty five) | 30952917 (THREE CRORE NINE LAKH FIFTY TWO THOUSAND NINE HUNDRED AND SEVENTEEN) |

|   |   |  |  |
|---|---|--|--|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1923763 (Nineteen lakh twenty three thousand seven hundred and sixty three) | 8576326 (Eighty five lakh seventy six thousand three hundred twenty six) | 3487289 (THIRTY FOUR LAKHS EIGHTY SEVEN THOUSAND TWO HUNDRED AND EIGHT NINE) |
| Seminars/Conferences/Workshops  | 0 (Zero)  | 0 (Zero)   | 0 (ZERO)   |

#### IPR

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 2    | 7    | 0    |
| No. of Patents Granted   | 6    | 8    | 0    |

#### Sponsored Research Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Consultancy Project Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Executive Development Program/Management Development Programs

| Financial Year   | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## Accreditation

### NAAC Accreditation

|   |                   |             |
|---|-------------------|-------------|
| 1. Does your institute have a valid NAAC Accreditation? |                   | YES         |
| <b>Valid from</b>                                       | <b>Valid upto</b> | <b>CGPA</b> |
| 29-03-2022  | 28-03-2027        | 3.45        |

### Multiple Entry/Exit and Indian Knowledge System

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | NO  |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings  |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Basic infrastructure in place in limited areas  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Food donation programs  |

### Faculty Details2

| Srno | Name                    | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | Avinash Hanmant Hosmani | 51  | Assistant Professor | Male   | Ph.D          | 305                    | Yes                                 | 08-10-2020   | --           | Regular          |
| 2    | Dr Paresh R Mahaparale  | 48  | Associate Professor | Male   | Ph.D          | 108                    | Yes                                 | 26-08-2016   | --           | Regular          |
| 3    | Dr Rajendra P Marathe   | 60  | Professor           | Male   | Ph.D          | 287                    | No                                  | 31-05-2001   | 30-07-2025   | Regular          |

|    |                                 |    |                     |        |          |     |     |            |    |          |
|----|---------------------------------|----|---------------------|--------|----------|-----|-----|------------|----|----------|
| 4  | Dr Sadhana R Shahi              | 56 | Associate Professor | Female | Ph.D     | 353 | Yes | 23-09-2024 | -- | Regular  |
| 5  | Dr Uday A Deokate               | 56 | Associate Professor | Female | Ph.D     | 281 | Yes | 13-06-2025 | -- | Regular  |
| 6  | INDRAJEET<br>DAMODAR<br>GONJARI | 49 | Assistant Professor | Male   | Ph.D     | 300 | Yes | 12-08-2021 | -- | Regular  |
| 7  | Mr A A Khade                    | 41 | Lecturer            | Male   | Ph.D     | 6   | Yes | 01-08-2025 | -- | Visiting |
| 8  | Mr L S Sawant                   | 32 | Lecturer            | Male   | M.Sc.    | 7   | Yes | 01-07-2025 | -- | Visiting |
| 9  | Mr S D Thorat                   | 29 | Lecturer            | Male   | M. Pharm | 37  | Yes | 01-01-2023 | -- | Visiting |
| 10 | Ms Mujawar                      | 31 | Lecturer            | Male   | M. Pharm | 6   | Yes | 31-07-2025 | -- | Visiting |
| 11 | Ms P S Deshmane                 | 36 | Lecturer            | Female | M. Pharm | 124 | Yes | 19-09-2015 | -- | Visiting |
| 12 | Ms R S Kamble                   | 46 | Lecturer            | Female | MCA      | 85  | Yes | 05-01-2018 | -- | Visiting |
| 13 | Ms S H Garud                    | 33 | Lecturer            | Female | M. Pharm | 12  | Yes | 15-01-2024 | -- | Visiting |
| 14 | Ms S H Shirke                   | 35 | Lecturer            | Female | M. Pharm | 12  | Yes | 15-01-2025 | -- | Visiting |
| 15 | Ms S V Kadam                    | 30 | Lecturer            | Female | M. Pharm | 77  | Yes | 02-08-2019 | -- | Visiting |
| 16 | Ms Shital S Chavan              | 38 | Assistant Professor | Female | M. Pharm | 167 | Yes | 21-01-2012 | -- | Regular  |
| 17 | Ms T D Parve                    | 33 | Lecturer            | Female | M. Pharm | 53  | Yes | 02-05-2022 | -- | Visiting |
| 18 | Yogesh Vilas Pore               | 50 | Associate Professor | Male   | Ph.D     | 270 | Yes | 01-11-2002 | -- | Regular  |